



Part of District No 3.

In Pursuance of an Act of Assembly Passed the 12<sup>th</sup> day of March 1783 for the sale of Certain lands therein Mentioned and by Virtue of a Commission under the hand and seal of Office of John Lukens Esq<sup>r</sup> Surveyor Gen<sup>l</sup> for the State of Pennsylvania bearing date at Philadelphia the 22<sup>nd</sup> day of August 1783. The Above Tract of land Containing two Hundred and six Acres and twenty perches and the Allowance of 6<sup>th</sup> Cent for Roads &c. Was Surveyed on the 22<sup>nd</sup> day of June 1785. by

To John Lukens Esq<sup>r</sup> S. Gen<sup>l</sup>                      William Alexander D.S.

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this eighteenth day of October 1906.

*James R. Brown*  
 Secretary of Internal Affairs.